Classification: $\square$ sGA Club $\square$ Associate Club $\square$ Sports Club $\square$ Other
If an SGA club, what were your required volunteer hours (last semester): $\qquad$
How many hours has your club fulfilled to date: 0
Please detail events where volunteer credit was earned:
Presidents Golf Tournament, 49ers Block Party


If requesting funds for traveling please fill out below information:
\# Members Attending: Undergraduate: $\qquad$
Graduate: 5 Special: $\qquad$ Method of Travel: $\square$ NMT Vehicle $\square$ Personal Vehicle $\quad \square$ Plane $\square$ Other

FOR ALL REQUESTING AGENCIES:
Please attach a ONE PAGE ( 12 pt . font) explanation for your funding request. This should include any additional information relevant to your request and an itemized budget with exact costs and explanations for all necessary items which may or may not include: Supplies and Materials, Services, Equipment, Travel, Registration, Etc.

New Mexico Institute of Mining \& Technology Student Government Association
Page $\qquad$ of $\qquad$

## Senate Bill

Short Title:

Agency, Agent, or Individual Proposing:

## Materials Club

Requested Date of Resolution: 24 day of February

## Proposing Individuals' Information:

Name 1: Benito Silva


Title: Club President

Phone: (505)620-4709 Email: $\qquad$ 7 Campus Box: $\qquad$ Student/Non-Student: Student Signature: $\qquad$

## To the Proposing Agency, Agent, or Individual:

Please attach a typewritten explanation of your needs and/or concerns in double-spaced 12point format, placing a page number and title on the top of each page. Include all information necessary and pertinent to your argument. State exactly what action you would like the Senate to consider taking and by when you must have a decision. Please take in to consideration that the Senate meets approximately once every two weeks while classes are in session - a schedule is available from the SGA Secretary.

Please see the Manual for Drafting Bills to help fill this page out; it includes explanations and examples for each field. If you have any further questions, please contact the SA Vice President.

## OFFICE OF THE VICE PRESIDENT USE ONLY

Date Presented to the Vice President: $\qquad$ Initials of Receipt by Vice President: $\qquad$

Session of the Senate: () Fall ( ) Spring/Summer of the calendar year

Amount Approved: $\qquad$

## OFFICE OF THE PRESIDENT USE ONLY

Presidential Signature: $\qquad$ Date: $\qquad$

Travel Funding Request

| Budget Item | Total |
| :--- | :--- |
| Transportation |  |
| Lodging/Meals | $\$ 4710$ |
| Registration/Misc. |  |
|  |  |


| Transportation (Vans, Gas, Flights, Rentals, Taxis) |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Items: Highest to Lowest Priority | Quantity | Price Each | Total |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |


| Lodging/Meals |  |  |  |
| :---: | :---: | :---: | :---: |
| Items: Highest to Lowest Priority | Quantity | Price Each | Total |
| Hotel Room cost per person | 6 | 785 | $\$ 4710$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| Registration/Miscellaneous |  |  |  |
| :--- | :--- | :--- | :---: |
| Items: Highest to Lowest Priority | Quantity | Price Each | Total |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Total: |  |  |

The Materials Club is planning to send approximately six undergrad students in the materials engineering department to one of the largest materials science and engineering conferences in the world with most students presenting posters in multiple topics. Each year, TMS brings together scientists, engineers, students, suppliers, and business leaders to discuss current research and technical applications and to shape the future of materials science and technology. This is a fantastic opportunity to network with researchers around the world and see what work they are doing. At the moment, the materials club does not have the funds to support sending the students to the conference. We are asking the SGA for help to give these students an opportunity to not only show some of their work that they do in the department, but to create a network from people around the world that are experts in research that some students may find fascinating.

The club over the past semester has participated in events such as the presidents golf tournament and 49ers block party as an attempt to get funds to go to a conference such as TMS as well as send more than a couple of students as well. Below is a breakdown of the hotel cost of how much the cost of traveling and staying in San Diego is projected to cost for about days from the $18^{\text {th }}$ through the $23^{\text {rd }}$ of March 2023. The hotel has already been reserved in San Diego due to rooms being sold out and the cost of housing in San Diego being very high. Funding has been found elsewhere for the travel and food, which leaves us the cost of the hotel. This cost has been the most challenging to cover due to the cost being so high San Diego and is important that the club gets this money to house the undergraduates attending the conference. The cost per room is $\$ 383$ plus tax for 5 nights.

## Price Summary

| Accommodation 1 | $\mathbf{\$ 2 , 1 5 8 . 0 9}$ |
| :--- | ---: |
| Nights: 5 (avg./night) | $\$ 383.00$ |
| Taxes | $\$ 243.09$ |
| Accommodation 2 | $\mathbf{\$ 2 , 1 5 8 . 0 9}$ |
| Nights: 5 (avg./night) | $\$ 383.00$ |
| Taxes | $\$ 243.09$ |


| TMS Conference <br> Budget |  |  |
| :---: | :---: | :---: |
| Housing | $\$ 4710$ | 6 undergrads $\sim \$ 785$ each |
| Total | $\$ 4710$ |  |

