| NEW MEXICO TECH |
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| Application for Senate Bills |
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| Requesting Club/Agency: MATCH Mentoring |
| Classification: SGA Club Associate Club Sports Club Other |
| If an SGA club, what were your required volunteer hours (last semester): |
| How many hours has your club fulfilled to date: |
| Please detail events where volunteer credit was earned: |
| |
| |
| Requested Amount of funding. 2150 |
| Event: MATCH Field Trip, DOOKS & Supplies, Celebration |
| Location: Electric playhouse, ABQ, NM |
| Event Dates: March 27, 2023 |
| |
| Have you received funding from another source for this event: Yes X No |
| If yes, how much: |
| From whom: |
| Have you fundraised for this event? Yes No |
| If yes, please detail the fundraiser and how much money was earned. |
| |
| Student Government Association |
| If requesting funds for traveling please fill out below information: |
| # Members Attending: Undergraduate: Graduate: Special: |
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| |
| FOR ALL REQUESTING AGENCIES: |

Please attach a ONE PAGE (12 pt. font) explanation for your funding request. This should include any additional information relevant to your request and an itemized budget with exact costs and explanations for all necessary items which may or may not include: Supplies and Materials, Services, Equipment, Travel, Registration, Etc.



New Mexico Institute of Mining & Technology Student Government Association

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Senate Bill

To the Proposing Agency, Agent, or Individual:

Please attach a typewritten explanation of your needs and/or concerns in double-spaced 12point format, placing a page number and title on the top of each page. Include all information necessary and pertinent to your argument. State exactly what action you would like the Senate to consider taking and by when you must have a decision. Please take in to consideration that the Senate meets approximately once every two weeks while classes are in session – a schedule is available from the SGA Secretary.

Please see the Manual for Drafting Bills to help fill this page out; it includes explanations and examples for each field. If you have any further questions, please contact the SA Vice President.

| OFFICE OF THE VICE PRESIDENT USE ONLY | | |
|---------------------------------------|--|----------------------|
| Date Presented to the Vice President: | Initials of Receipt by Vice President: | |
| Session of the Senate: () Fall | () Spring/Summer | of the calendar year |
| Amount Approved: | | |

MATCH Support

MATCH, an after school mentoring program, began in the fall of 2016. The program takes place between college students at New Mexico Tech and 3rd grades at Parkview Elementary. MATCH has grown over the last 7 years and is made possible by the continued collaboration between Socorro Consolidated Schools and New Mexico Tech. Through the efforts of both entities we are able to keep this program up and running smoothly. The program runs 4 days a week with each student attending two 3 hours session mentoring/tutoring students one-on-one for the entire academic year. As the students begin to meet, they form long term relationships working so closely with their mentor. They mentor helps with academic support as well as mentoring the student and teaching them about STEAM. Throughout the semester, mentors will put on demonstrations to explain a science topic, typically from their field of study. The program also organizes two field trips per year, one to New Mexico Tech to visit and see demonstration and a trip to ABQ, (2) supplies, books, and snacks, and (3) end of year celebration.

This year we have planned to take the students to The Electric Playhouse. We are requesting funds to help pay for this experience. For the field trip, Socorro Consolidated Schools has agreed to support the bus and bus driver for the day. New Mexico Tech is responsible for providing food and tickets for the mentees, mentors, and the after school teachers. We are requesting \$850 for the field trip.

Additionally, we frequently purchase supplies and books for the program, as well as providing snacks for the mentees. We are requesting \$500 to cover for supplies and books for the spring semesters and \$75 bi-weekly for the remainder of the semester, total of \$300 for eight weeks. The grand total for supplies, books, and snacks is \$800.

Lastly, every year we end the program with a "graduation" ceremony for the mentees. We invite parents and families for dinner and have a slide show and program completion certificates. The main component to fund for this event is dinner for parents and families. We estimate spending \sim \$500 on food for this event.

Grand Total: \$2150