

**BOARD OF  
REGENTS**



**Board of Regents Regular Meeting**

**March 6, 2026**

**1:00 pm**

**NMT Main Campus, Fidel Ballroom**

**<https://nmt-edu.zoom.us/j/97703739901>**

***Dr. David Lepre Sr.***

Chair

***Jerry A. Armijo***

Vice President

***Dr. Yolanda Jones King***

Secretary/Treasurer

***Dr. Srinivas Mukkamala***

Regent

***Cody Johnston***

Student Regent

***Dr. Michael Jackson***

Interim President

**AGENDA**

- 1. Call to Order**, Chair Lepre Info
  - a) Proof of Meeting Notice**, Chair Lepre
  
- 2. Approval of Agenda**, Chair Lepre Action
  
- 3. Public Comment**, Chair Lepre Info
  
- 4. Regent Committee Reports**, Chair Lepre
  - a) NMT Foundation Updates**, Regent Armijo
  - b) Regent Enrollment Subcmte**, Regent Armijo
  - c) NMT Univ. Research Park Corp. Updates**, Regent King
  - d) NM HERC Updates**, Regent King
  - e) Regent Research Subcmte**, Regent Mukkamala
  - f) Student Updates**, Regent Johnston
  - g) Regent Finance Subcmte/Legislative Updates**, Chair Lepre
  
- 5. Info Items**, Chair Lepre
  - a) NMT Aquatic Center Discussion**, Akram Mostafanejad, Judy Richardson
  - b) SGA Update**, President Ella Hooks
  - c) GSA Update**, President Imtiaz Ahmed
  - d) Faculty Senate Update**, Chair DeVeaux
  - e) Staff Council Update**, Co-Chairs Thomas and Love
  - f) VPSA Updates**, VP Greene
    - Enrollment by B. Boulter
  - g) VPAF Updates**, VP Walsh
    - Capital Projects Update
  - h) VPR Update and Research Presentation: NCKRI**, VP Coolen
  - i) President's Updates**, President Jackson
    - Presidents Ambassador Introductions
    - Legislative Updates
    - Green Data Center Presentation

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6. **Consent Items**, Chair Lepre Action
  - a) **KMP Resolutions for PRTC and NMT**, VP Coolen
  - b) **Restricted Fund Purchase >\$300k**, VP Walsh  
-Rio Grande Travel (EMRTC)
  - c) **Unrestricted Fund Purchase >\$300k**, VP Walsh  
-Virga Labs (NMBGMR)  
-Power Ford (EMRTC)
  
7. **Executive Session**, Chair Lepre Info  
NMSA 1978, Sec 10-15-1 (H) (2), If Required to Consider  
Legal and/or Personnel Matters.
  
8. **Vote To Reconvene in open session and take final action, if any, on such limited legal and/or personnel matters which shall be acted upon in open session following conclusion of the closed session**, Chair Lepre Info/Action
  
9. **Action Items**, Chair Lepre
  - a) **Approval of Personnel Action Items**, Chair Lepre
  - b) **Approval of Minutes for Regular Mtg. on January 28, 2026**, Chair Lepre
  - c) **Approval of Resolution of NMC Director**, President Jackson
  - d) **Approval of Proposal for Master of Science in Geobiology**, VP Coolen
  - e) **Authorize Strategic Options for NMT Aquatic Center**, VP Walsh
  - f) **Approval of NMHED Capital Projects Transmittal Sheet**  
-Mountain Springs Apt. Lease Purchase, VP Walsh
  
10. **Individual Board Member Comments**, Chair Lepre Info
  
11. **Announcements & New Business**, Chair Lepre Info/Action
  
12. **Adjournment**, Chair Lepre Action