

**Application for Senate Bills**

Requesting Club/Agency: Society of Automotive Engineers (SAE)

Classification:  SGA Club  Associate Club  Sports Club  Other

If an SGA club, what were your required volunteer hours (last semester): 15

How many hours has your club fulfilled to date: 6

Please detail events where volunteer credit was earned:

TNT fest

Requested Amount of funding: \$1,500

Event: Baja SAE Competition (Arizona)

Location: Green Valley, Arizona

Event Dates: September 29, 2022 - October 2, 2022

Have you received funding from another source for this event:  Yes  No

If yes, how much: \_\_\_\_\_

From whom: \_\_\_\_\_

Have you fundraised for this event?  Yes  No

If yes, please detail the fundraiser and how much money was earned. \_\_\_\_\_

If requesting funds for traveling please fill out below information:

# Members Attending: Undergraduate: 3 Graduate: \_\_\_\_\_ Special: \_\_\_\_\_

Method of Travel:  NMT Vehicle  Personal Vehicle  Plane  Other

**FOR ALL REQUESTING AGENCIES:**

Please attach a ONE PAGE (12 pt. font) explanation for your funding request. This should include any additional information relevant to your request and an itemized budget with exact costs and explanations for all necessary items which may or may not include: Supplies and Materials, Services, Equipment, Travel, Registration, Etc.

## Senate Bill

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Short Title: SAE Volunteer Travel Funds

Agency, Agent, or Individual Proposing: Society of Automotive Engineers

Requested Date of Resolution: \_\_\_ day of \_\_\_\_\_

### Proposing Individuals' Information:

Name 1: Caleb Vigil Title: President

Phone: 505-429-1360 Email: caleb.a.vigil@student.nmt.edu Campus Box: \_\_\_\_\_

Student/Non-Student: Student Signature: Caleb Vigil

### To the Proposing Agency, Agent, or Individual:

Please attach a typewritten explanation of your needs and/or concerns in double-spaced 12-point format, placing a page number and title on the top of each page. Include all information necessary and pertinent to your argument. State exactly what action you would like the Senate to consider taking and by when you must have a decision. Please take in to consideration that the Senate meets approximately once every two weeks while classes are in session – a schedule is available from the SGA Secretary.

Please see the Manual for Drafting Bills to help fill this page out; it includes explanations and examples for each field. If you have any further questions, please contact the SA Vice President.

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### OFFICE OF THE VICE PRESIDENT USE ONLY

Date Presented to the Vice President: \_\_\_\_\_ Initials of Receipt by Vice President: \_\_\_\_\_

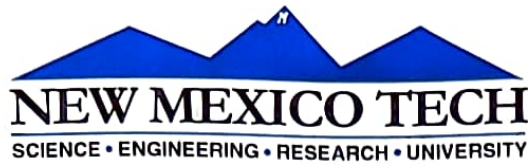
Session of the Senate: ( ) Fall ( ) Spring/Summer of the calendar year \_\_\_\_\_

Amount Approved: \_\_\_\_\_

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### OFFICE OF THE PRESIDENT USE ONLY

Presidential Signature: \_\_\_\_\_ Date: \_\_\_\_\_



## Travel Funding Request

Budget Item	Total
Transportation	
Lodging/Meals	1500 <sup>00</sup>
Registration/Misc.	

Grand Total: \$1500<sup>00</sup>

Transportation (Vans, Gas, Flights, Rentals, Taxis)			
Items: Highest to Lowest Priority	Quantity	Price Each	Total
Total:			

Lodging/Meals			
Items: Highest to Lowest Priority	Quantity	Price Each	Total
Rooms	3	\$ 320 <sup>00</sup>	<del>1140<sup>00</sup></del> 960 <sup>00</sup>
Travel	3	\$ 180 <sup>00</sup>	\$ 540 <sup>00</sup>
Total:			

Registration/Miscellaneous			
Items: Highest to Lowest Priority	Quantity	Price Each	Total
Total:			